

San Antonio Herb Society Membership Application/ Renewal

January – December 2010

If you joined after October 1, 2009, you are a member through December 2010.

PLEASE FILL OUT COMPLETELY AND PRINT CLEARLY

Name (as you would like it to appear on your name tag): _____

Address _____

City _____ **Zip** _____ **new address**

Phone (with area code) _____ Home/Work/Cell [circle one]

Alt. phone (with area code) _____ Home/Work/Cell [circle one]

E-mail _____

(Please check one) ___ **New member** ___ **Renewal (due February 11, 2010)**

Membership Category: ___ **Single (\$20)** ___ **Dual (\$30)** ___ **Business (\$40)**

How did you hear about the SAHS? _____

Print, complete, and mail form with your check to:

**San Antonio Herb Society
PO Box 90148
San Antonio TX 78209**

After you have attended 3 meetings, you will qualify for your free permanent SAHS name tag. Sign up with the membership chairman.

What programs would you like to see in the coming year? The more details the better (continue on the back, if necessary): _____

___ I would like to be a GREEN member (receive my newsletter and other information of interest through email).

___ I do not want my personal information to be shared on the SAHS membership list.

I am interested in helping with:

___ **Banquet Committee** (help plan Spring or December Herbal Members' Banquets)

___ **Hospitality Committee** (decorate refreshment table, make tea, etc.)

___ **Greeter** (a great way to meet people and welcome everyone)

___ **Chairperson for plant sales or other events**

___ The **booth** at ___ **Spring Plant Sales** ___ **Herb Market in October**

___ Being a **Board Member** (please list position): _____

___ Writing articles for or helping with the **newsletter, "La Yerba Buena"**

___ **Speaking** at one of our meetings—your topic _____

___ Maintaining the **Herb Garden** at San Antonio Botanical Gardens

___ Working at the **Sales Table** at monthly meetings

___ Leading a **Special Interest Group (SIG)**

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Office Use Only

Date received _____ CASH / Check # _____ Date \$ given to Treasurer _____

Green Member _____ Date information entered into data base _____